The delay proved to be one of the longest and most frustrating of Livingstone’s career as an explorer in Africa or, as he puts it in his 1870 Field Diary, “the sorest delay I ever had” (1870j:LXIX).

The nadir came when Livingstone developed flesh-eating ulcers on his feet and was forced to remain in his hut in Bambarre for 80 days, the last 20 of which he suffered from acute fever, nausea, and vomiting (1870e:X).

In other words, the delay wholly upended Livingstone’s ambitions as an Victorian explorer who had to keep moving, observing, and recording.

His world narrowed to the village of Bambarre and its inhabitants, a mixture of locally-based Africans, Arab traders, the Arabs’ followers, and Livingstone’s few attendants including Chumah, Susi, Gardener and a set of nine men from a government-run school for freed slaves in Nashik, India.

In his writings of the period, particularly the second half of 1870, Livingstone shifted from the impressionistic style that characterizes the majority of his final field diaries (1865-73) to something else.

In part, this new narrative style – especially in the 1870 Field Diary – positioned Livingstone much like Samuel Taylor Coleridge’s Ancient Mariner, condemned to retell his tale in order to account for how he, Livingstone, arrived at the present moment of stasis (1870a:[1]-[13], 1870i:XLI).

The narrative framework, in turn, took on a character akin to A Thousand and One Arabian Nights, with Livingstone layering a series of tales within the greater tale of his 1870 travels.

gateway state ambitions not subsumed in British imperial ambitions (Kennedy 100)

explorers bend to will of other polities (Kennedy 126)

what was DL doing on last journey (Bridges 1973, 165)

attack slave trade with legit means (Bridges 1973, 166)

return to halycon days of exploration; repeat success, crown ideas (Bridges 1973, 166-67)

Nile = last chance for success; stand well in eyes of influential men; improve Africa (Bridges 1973, 168-70)

recap of CA hydrography, affix great names (LVI-LXI)

transfers 56 dream to 73 (Jeal 1973, 174)

DL seeks to solve Nile, connect to Moses (confirm sacred chronology (A18-19), stop slave trade; need to trace Bangweulu to Nile (Jeal, Explorers 15-17)

DL's route & plans (Seaver 537/539)

follows line of duty; discover evidence of Moses, intended forward journey (XVIII)

leaves blank space for work yet to do (LV)